

### SAVE THE DATE!

MARK YOUR CALENDAR NOW TO ATTEND!

OCTOBER 18 & 19, 2016 at TRAC in Pasco, WA

NETWORK, LEARN, AND BUILD YOUR BUSINESS AT THE 13<sup>TH</sup> ANNUAL BRIDGING PARTNERSHIPS SMALL BUSINESS SYMPOSIUM!



Bus **TOU** of the Hanford Site

**Welcome Reception** 

**Networking** with Industry Leaders

**Breakout Sessions** 

Business Opportunity **EXPO** 

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## REGISTRATION

### **Call or Mail Registration Form & Payment to TRIDEC**

Attn: Bridging Partnerships, 7130 W. Grandridge Blvd, Suite A, Kennewick, WA 99336 Phone: 509.735.1000

PLEASE NOTE: ALL REGISTRATIONS MUST INCLUDE FULL PAYMENT.

| REGISTRATION CONTACT INFORMATION  |      |   |                                  |            |            |  |  |  |  |
|---|------|---|----------------------------------|------------|------------|--|--|--|--|
| Company Name:   |      |   | Contact Person:                  |            |            |  |  |  |  |
| Address:  |      |   | Phone:                           |            |            |  |  |  |  |
| City, State Zip:  |      |   | Email:                           |            |            |  |  |  |  |
| REGISTRATION COST   |      |   |                                  |            |            |  |  |  |  |
|   |      | Cost On or Before<br>September 30, 2016 | Cost After<br>September 30, 2016 | Quantity   | Total Cost |  |  |  |  |
| Exhibitor (includes 2 event registrations):   |      |   |                                  |            |            |  |  |  |  |
| - Large Business  |      | \$500                                   | \$550                            |            |            |  |  |  |  |
| - Small Business  |      | \$400                                   | \$450                            |            |            |  |  |  |  |
| - State or Government   |      | \$0                                     | \$0                              |            |            |  |  |  |  |
| Booth Electricity   |      | \$75                                    | \$75                             |            |            |  |  |  |  |
| Booth Giveaway?   |      | N/A                                     | N/A                              | Yes or No  | N/A        |  |  |  |  |
| <b>Event Attendee Only</b>  |      | \$75                                    | \$100                            |            |            |  |  |  |  |
|   |      |   |                                  | TOTAL COST |            |  |  |  |  |
| ATTENDEE NAMES: Exhibitor booth registration includes first 2 full attendee registrations.                |      |   |                                  |            |            |  |  |  |  |
| Attendee N  | Name | Company                                 | Attendee Name                    |            | Company    |  |  |  |  |
| 1   |      |   | 4                                |            |            |  |  |  |  |
| 2   |      |   | 5                                |            |            |  |  |  |  |
| 3   |      |   | 6                                |            |            |  |  |  |  |
| PAYMENT: For Credit Card payments, please provide requested information and fax this form to 509.735.6609 |      |   |                                  |            |            |  |  |  |  |
| Payment Method (choose one): Check Major Credit Card  |      |   |                                  |            |            |  |  |  |  |
| Card Number:         VIN Code:         Expiration Date (mm/yy):        /                                  |      |   |                                  |            |            |  |  |  |  |
| Billing Address:  |      |   |                                  |            |            |  |  |  |  |
| Name on Card: Card Authorized Signature:  |      |   |                                  |            |            |  |  |  |  |



# BUS TOUR REGISTRATION

# Tuesday, October 18, 2016 BUS TOUR REGISTRATION CLOSES ON SEPTEMBER 30th

\*Only Registered & Paid Attendees to the symposium will be eligible to register for the bus tour. *Tour is FREE with event registration and is limited to the first 40 registrants.* 

REGISTER ONLINE AT WWW.TRIDEC.ORG

| Please Print Name <u>EXACTLY</u> as it appears on Photo Identification: |               |           |  |  |  |
|---|---------------|-----------|--|--|--|
|   |               |           |  |  |  |
| First Name  | MI            | Last Name |  |  |  |
|   |               |           |  |  |  |
| Contact Phone   | Email Address |           |  |  |  |
| United States Citizen?  | YES           | NO        |  |  |  |

### <u> All participants MUST:</u>

- 1. Be at TRAC by 7:30 AM for departure at 8:00 AM. (Return is approx. 1:00 PM)
- 2. Be a U.S. Citizen and at least 18-years of age.
- 3. Have PHOTO ID available at the time of the tour in order to receive their security badge (i.e. valid driver's license, military ID or passport).
- 4. Bring a sack lunch. No lunch is provided. Water and snacks will be provided.

# PLEASE NOTE: CAMERAS, CELL PHONES OR OTHER RECORDING DEVICES ARE PROHIBITED AND WILL NOT BE ALLOWED ON THE TOUR BUS.

Registered and paid Symposium attendees are invited to attend a Hanford Site Bus Tour the day before the event. Tour is approximately 5 hours long. Tour departs/returns to the TRAC facility. Tour agenda available on separate flyer. Only 40 seats are available and are issued on a first come, first served basis.



# 2016 US DOE Bridging Partnerships Small Business Symposium Hanford Site Bus Tour Schedule - <u>Tuesday, October 18, 2016</u>

The bus is scheduled to leave at 8:00 a.m. <u>Please arrive 30 minutes early</u> to ensure enough time for security badging. This tour is approximately 4 hours in duration. Restrooms will be available on the bus.

Please note: Clothing for participation in the tour must be appropriate for an industrial environment.

Anyone not dressed appropriately will not be allowed on the tour. Closed ed shoes are MANDATORY.

Sandals, flip-flops, thongs, or open toe/open heel shoes are prohibited. Show leeve shirts, knee-length shorts, or "capris" are acceptable but skirts and sleeveless shirts are not a long pants are encouraged and highly recommended.

## DRAFT TOUR AGENDA Depart TRAC via Bus

All tour participants will board buses at the TRAC. A Hanford exployee will provide a guided tour of the Hanford Site, which includes an overview of Hanford's role in the nation's defense effort during World War II and the Cold War, as well as information on today's environt and clear position. The tour route includes a drive by of Hanford's 300 Area where uranium was fabricated as fuelded; the nine nuclear reactors in the 100 Area located along the Columbia River where the fuel rods we cadiated to produce plutonium for nuclear weapons; and the original Hanford and White Bluffs town site. Inditionally, the tour includes information on today's cleanup mission at Hanford. Visitors will have an exploration of the bus for briefings at three stops during the tour: Hanford's Cold Test Facility, the B Reactor, and the Environmental Restoration Disposal Facility.

### Stop #1 - Cold Test Facility (CTF)

The Cold Test Facility is a full-scale mockup of a rigle shelf torage ank at Hanford, with the height, weight, and riser dimensions exactly the same as they are and conditions that would be found inside a tank, while a strong new equipment and technologies which they believe could help remove tank waste that is in difficulty reach places or in a semi-solid state. With many tanks to be emptied on the Site, the CTF is expected to continue to provide crews with the opportunity to test new ways to safely remove the waste in the years to come.

### Stop #2 – Plutonium Finishi / Plant

The Plutonium Finishing Plantalso known as "Z-P represented the end of the line (the final procedure) associated with plutonium provision planton. "I was also known as "Z-Plant" due to the fact that no further Hanford activity related to processed here. The plant began operations in

### Stop #3 – ERDF

The Environmental Taxabration Disposal Facility (ERDF) is a massive landfill located in the central part of Hanford. The fourty, but 1996 for Hanford cleanup wastes, was designed for expansion as needed. The fourth and largest expansion the facility was completed in February 2011. ERDF now has a disposal capacity of 1.4 million tons of pataminated material and cover the same area as 52 football fields. Since the facility open the early 12 million and of low-level radioactive and hazardous waste has been buried there.

#### TRAVEL back to The En of Tour.



### CONFERENCE AGENDA

| TUESDAY, OCTOBER 18       |  |              |  |  |  |  |
|---------------------------|--|--------------|--|--|--|--|
| 7:30 AM – 8:00 AM         | Registration and Bus Loading   | TRAC         |  |  |  |  |
| 8:00 AM – 1:00 PM         | Bus Tour of the Hanford Site (pre-registration required)   | FOYER        |  |  |  |  |
| 11:00 AM – 5:00 PM        | Early Booth Set Up   | EXPO<br>HALL |  |  |  |  |
| 5:00 PM – 8:00 PM         | Welcome Reception  | FOYER        |  |  |  |  |
| WEDNESDAY, OCT PER 19     |  |              |  |  |  |  |
| 7:00 AM – 8:30 AM         | Booth Set Up   | EXPO<br>HALL |  |  |  |  |
| 8:00 AM – 9:00 AM         | Registration, Communication Control Registration, Control Registra | FOYER        |  |  |  |  |
| 9:00 AM – 10:00 AM        | Breakout Sessic 1  |              |  |  |  |  |
| TBD                       |  | ROOM 2       |  |  |  |  |
| 10:15 AM – 11:15 AM       | 2 ≥akout Session 2   |              |  |  |  |  |
| TBD                       |  | ROOM 2       |  |  |  |  |
| 11:30 P . – 12:30 F.      | Luncheon   |              |  |  |  |  |
| State of the Manford Stee |  |              |  |  |  |  |
| 12:30 PM – 4:00 PM        | EXHIBIT HALL OPEN  | EXPO<br>HALL |  |  |  |  |